GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

MA & UD Department – 15th Finance Commission Grants to Urban Local Bodies (ULBs) – Release of funds an amount of Rs. 150,81,40,000/- (Rupees One Hundred Fifty crore Eighty One lakh and Forty thousand only) from the BE provision 2020-21 and Rs. 97,68,60,000/- (Rupees Ninety Seven crore Sixty Eight lakh and Sixty thousand only) as Additional Funds of being the 1st instalment under Grants to Urban Local Bodies in Non-Million Plus Cities during 2020-21 - Administrative Sanction – Accorded.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.Rt.No.294 Dated: 29.06.2020

Read the following:

1. G.O.Rt.No.1625, Finance (FMU-EFS&T, MA&UD, CRDA) Department, Dated: 12.06.2020.
2. G.O. Rt. No. 1651 Finance (FMU-EFS&T, MA&UD, CRDA) Department, Dated: 15-06-2020.

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O R D E R:

In the references 1st and 2nd read above, the Finance (FMU-EFS&T, MA&UD, CRDA) Department have issued Budget Release Orders for an amount of Rs.150,81,40,000/-(Rupees One Hundred Fifty Crore Eighty One Lakh and Forty Thousand only) from the Budget Estimation Provision 2020-21 being the 1st Instalment under Grants to Urban Local Bodies and for an amount Rs. 97,68,60,000/- (Rupees Ninety Seven Crore Sixty Eight Lakh and Sixty Thousand only) as additional funds in relaxation of treasury control and quarterly regulation orders pending provision of funds by providing in the full budget 2020-21 as 1st Instalment under Grants to Urban Local Bodies in Non-Million Plus Cities to Andhra Pradesh State during 2020-21 as per the recommendations of the Fifteenth Finance Commission under the following Head of Accounts:

Sl. No.	Name of the Component / Scheme	Head of the Account	Amount (Rs.in Lakhs)
1.	15th Finance Commission Grants	2217-80-192-00-05-310-312	12,510.82
2.		2217-80-193-00-05-310-312	2,570.58
		TOTAL	**15,081.40**
1.		2217-80-191-00-11-310-312	9,768.60
		TOTAL	**9,768.60**
		GRAND TOTAL	**24,850.00**

(P.T.O.)

2. Accordingly, Government hereby accord Administrative Sanction to the Commissioner & Director of Municipal Administration, Guntur to utilize the amount of Rs.150,81,40,000/-(Rupees One Hundred Fifty Crore Eighty One Lakh and Forty Thousand only) from the Budget Estimation Provision 2020-21 being the 1st Instalment under Grants to Urban Local Bodies and for an amount Rs. 97,68,60,000/- (Rupees Ninety Seven Crore Sixty Eight Lakh and Sixty Thousand only) as additional funds in relaxation of treasury control and quarterly regulation orders pending provision of funds by providing in the full budget 2020-21 as 1st Instalment under Grants to Urban Local Bodies in Non-Million Plus Cities to Andhra Pradesh State during 2020-21 as per the recommendations of the Fifteenth Finance Commission.

3. The Assistant Secretary to Government, Municipal Administration & Urban Development Department, A.P. Secretariat, Velagapudi shall draw the total amount of Rs. 248,50,00,000/- (Rupees Two Hundred Forty Eight Crore and Fifty Lakh only) (Rs. 150,81,40,000/- + 97,68,60,000/-) as mentioned in the Para – 1 above and adjust the same to the PD Account of Commissioner & Director of Municipal Administration, Guntur.

4. The Commissioner & Director of Municipal Administration, Guntur shall take necessary action in the matter.

5. The Commissioner & Director of Municipal Administration, Guntur shall furnish the statement to the Government showing ULB wise allocation and release of the 1st instalment of Basic Grant and to furnish expenditure particulars and Utilization Certificates to the Accountant General, Andhra Pradesh, Vijayawada and Finance Department immediately after release of grant to the ULBs.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

J. SYAMALA RAO
SECRETARY TO GOVERNMENT

To
The Assistant Secretary to Government, Drawing and Disbursing Officer,
Municipal Administration, A.P. Secretariat.
The Commissioner & Director of Municipal Administration, Guntur.
The Deputy Pay & Accounts Officer, AP., Secretariat Branch, Velagapudi
The Accountant General, A.P., Vijayawada.
Copy to:
The Finance (FMU- EFS&T, MA&UD, CRDA) Department.
Sf/Sc.

//FORWARDED BY ORDER//

SECTION OFFICER